



*Chaplaincy of All Saints' Marseille
with Aix-en-Provence
and the Luberon*

*5th November 2023
All Saints' Day*

Welcome to our online service. Below you will find readings, prayers and links to music for this Sunday. There is also a reflection by our Curate, The Revd Roxana Tenea Teleman, published separately on the website, the text of which is included in the service.

Today is All Saints' Day, the Patronal Festival of our chaplaincy. We will also be remembering the names of departed loved ones during our intercessions. The service at All Saints' Church in Marseille will be shared on Zoom.

The Gathering

The minister says

In the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you

All **and also with you.**

Hymn

<https://www.youtube.com/watch?v=s7gVCTKnSQM>

Ye holy angels bright,
Who wait at God's right hand,

Or through the realms of light
Fly at your Lord's command,
Assist our song,
For else the theme
Too high doth seem
For mortal tongue.

Ye blessed souls at rest,
Who ran this earthly race,
And now, from sin released,
Behold the Saviour's face,
God's praises sound,
As in his sight
With sweet delight
Ye do abound.

Ye saints, who toil below
Adore your heav'nly King,
And onward as ye go
Some joyful anthem sing;
Take what he gives
And praise him still,
Through good or ill,
Who ever lives.

My soul, bear thou thy part,
Triumph in God above,
And with a well-tuned heart
Sing thou the songs of love;
Let all thy days
Till life shall end,
Whate'er he send,
Be filled with praise.

*Words: Richard Baxter (1615-1691) and John H. Guerney (1802-1862)
Tune: Darwall's 148th – John Darwall (1731-1789)*

Prayer of Preparation

All **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:**

cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

Prayers of Penitence

The minister says

Jesus says, 'Repent, for the kingdom of heaven is close at hand.'
So let us turn away from sin and turn to Christ,
confessing our sins in penitence and faith.

cf Matthew 4.17

Lord, you are gracious and compassionate:
Lord, have mercy.

All **Lord, have mercy.**

You are loving to all
and your mercy is over all your creation:
Christ, have mercy.

All **Christ, have mercy.**

Your faithful servants bless your name
and speak of the glory of your kingdom:
Lord, have mercy.

All **Lord, have mercy.**

The minister says

Almighty God,
who forgives all who truly repent,
have mercy upon us,
pardon and deliver us from all our sins,
confirm and strengthen us in all goodness,
and keep us in life eternal;
through Jesus Christ our Lord.

All: **Amen.**

The Gloria

All say:

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

The minister says

Let us pray.

Silence is kept.

Almighty God,
you have knit together your elect in one communion and fellowship
in the mystical body of your Son Christ our Lord:
grant us grace so to follow your blessed saints in all virtuous and godly living
that we may come to those inexpressible joys
that you have prepared for those who truly love you;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

The Ministry of the Word

First Reading

Revelation 7.9-17

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, 'Salvation belongs to our God who is seated on the throne, and to the Lamb!' And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, singing,

'Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God for ever and ever! Amen.'

Then one of the elders addressed me, saying, 'Who are these, robed in white, and where have they come from?' I said to him, 'Sir, you are the one that knows.' Then he said to me, 'These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the centre of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.'

This is the word of the Lord.

All **Thanks be to God.**

Psalm 34.1-10

1 I will bless the Lord at all times; *
his praise shall ever be in my mouth.

2 My soul shall glory in the Lord; *
let the humble hear and be glad.

3 O magnify the Lord with me; *
let us exalt his name together.

4 I sought the Lord and he answered me *
and delivered me from all my fears.

5 Look upon him and be radiant *
and your faces shall not be ashamed.

6 This poor soul cried, and the Lord heard me *
and saved me from all my troubles.

7 The angel of the Lord encamps around those who fear him *
and delivers them.

8 O taste and see that the Lord is gracious; *
blessed is the one who trusts in him.

9 Fear the Lord, all you his holy ones, *
for those who fear him lack nothing.

10 Lions may lack and suffer hunger, *
but those who seek the Lord lack nothing that is good.

Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now
and shall be for ever. Amen.

New Testament Reading

1 John 3.1-3

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

This is the word of the Lord.

All **Thanks be to God.**

Hymn

<https://www.youtube.com/watch?v=OMYVdGjUC2c>

Blest are the pure in heart,
for they shall see our God;
the secret of the Lord is theirs,
their soul is Christ's abode.

The Lord who left the heavens
our life and peace to bring,
to dwell in lowliness with men,
their pattern and their King.

Still to the lowly soul
he doth himself impart,
and for his dwelling and his throne
chooseth the pure in heart.

Lord, we thy presence seek;
may ours this blessing be:
give us a pure and lowly heart,
a temple meet for thee.

*Words: John Keble (1792-1866) and others
Tune: Franconia – William Henry Havergal (1793-1870)*

Gospel Reading

Matthew 5.1-12

The minister says

Alleluia, alleluia.
Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Matthew 5.3

All **Alleluia.**

The Lord be with you

All **and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

All **Glory to you, O Lord.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

‘Blessed are the poor in spirit, for theirs is the kingdom of heaven.

‘Blessed are those who mourn, for they will be comforted.

‘Blessed are the meek, for they will inherit the earth.

‘Blessed are those who hunger and thirst for righteousness, for they will be filled.

‘Blessed are the merciful, for they will receive mercy.

‘Blessed are the pure in heart, for they will see God.

‘Blessed are the peacemakers, for they will be called children of God.

‘Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

‘Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Reflection

“I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb.” (Rev 7.9) A majestic image, akin to Fra Angelico’s depiction in the painting that illustrates our service sheet: the blessed in the court of heaven, bathed in the radiance of God’s glory.

As the faithful have done since the earliest centuries of Christianity, we gather today to give thanks for the lives and ministries of the saints, the blessed of God - women and men, young people as well as older ones – who, through both word and deed, bore witness to the gospel of Jesus Christ.

It is a day that brims with meaning because of the lives and stories it remembers. The calendar of commemorations of the Church of England offers interesting reading. There one can encounter apostles, evangelists, spiritual writers, philanthropists, martyrs, healers, poets and more, hailing from every time and place. Among them, some are renowned, others less known; some are inspiring, while others are puzzling. Some saints may hold a special place in your heart. Perhaps you bear the name of one of them (like Patrick or Elizabeth or Andrew). Perhaps you seek to emulate their examples in your life and work (such as Nicholas of Myra, the patron saint of sailors; Hildegard of Bingen, a poet and composer; Francis of Assisi, the brother of the Creation; Julian of Norwich, the mystic; the nurse Edith Cavell; Maximilian Kolbe, the martyr ...)

However, even if we were to combine the calendars of all Church traditions, they will not add up to that “great multitude that no one can count”, for this multitude includes people like our colleagues, or family members, or next-door neighbours, who lived out holiness in ordinary circumstances, often never to be recorded in a Church calendar.

Today we celebrate the saints – be they well known, little known or unknown - because they, in their diverse ways, often extraordinary but at times commonplace, embodied Christ’s presence in a world marred by suffering. Theirs were the hands with which Christ could bless the world, as Teresa of Avila once beautifully put it. Their faith has transformed the world.

In both bigger and smaller ways, their lives embodied the essence of Christ’s teaching in the Beatitudes. Their faithfulness to Christ led them to care for the sick, uphold justice for the oppressed, welcome the outcast, and show compassion to the vulnerable.

Amid the pervasive and frightening darkness in today’s world, when many, understandably, feel overwhelmed and withdraw into helplessness and apathy, we turn once more to the

Beatitudes, each of them a meditation on living a life of faith in a world filled with doubt. They are interconnected and deliberately ordered, akin to a ladder, with poverty of spirit as the starting point and with the cross at the summit. To live according to the Beatitudes is to embody a life infused with radical love for God and one's neighbour, as a response to God's abundance and provision in one's own life.

Today, let me dwell on the seventh step of the ladder: "blessed are the peacemakers, for they will be called children of God." This step cannot be reached without ascending the others. The Hebrew word 'shalom', which we translate as 'peace', signifies more than the absence of hostility or conflict, though this is undoubtedly vital. The word embodies harmony, beauty, unity, virtue, safety, and justice. Therefore being a peacemaker means working for God's vision for his world: striving for justice, wholeness, and harmony in relationships, pursuing the good of others, even if it comes at personal cost. Thus all the saints, whether famous or little-known, were indeed peacemakers.

In 1902, when our church was consecrated, the dedication to 'All Saints' was chosen. It was an inspired choice, and perhaps a prophetic one: it signifies our journey toward becoming a multicultural, multi-ethnic, multid denominational community, committed to hospitality and open to dialogue. This day serves as a reminder of our responsibility to uphold our dedication faithfully, of our calling to be peacemakers.

Choosing to be peacemakers, both in actions and words, is a declaration of our belief that God watches over our individual stories and the larger narratives in which we find ourselves. It is an affirmation that peace and love are stronger than violence and hatred, regardless of how things may appear in the present.

Some may engage in social or political activism to foster peace. However, for most of us, peacemaking happens in the ordinary contexts of everyday events and relationships. It starts with how we listen to each other, how we speak, how we extend hospitality, how we collaborate with those who differ from us. There is no act too small or insignificant when it comes to working for peace.

For our chaplaincy, All Saints' Day not only reaffirms our connectedness in the Body of Christ that transcends the limitations of time and space, but also serves as a reminder about our collective identity, existence, and mission. It is a day to remember that we are not alone, and that those who came before us bear witness to our journey. It is a day to acknowledge the thread of love running through them all and through us.

It is a day to remind ourselves that holiness of life is not the privilege of a chosen few or the great saints of history - it is God's call and will for each of us. It is at our baptism that we have received God's grace and call to holiness. It is a call to bear witness on earth to the Kingdom of God. It is a call to follow Christ in the pain and brokenness of the world. It is a call to

become instruments of God's hospitality and mercy for the afflicted, and channels of God's peace for the world. It is nothing less than a call to transform the world.

May God give us all strength and faithfulness in this calling.

Amen.

The Revd Roxana Tenea Teleman, Curate

The Nicene Creed

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,**

**who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Prayers

United in the company of all the faithful and looking for the coming of the kingdom, we offer our prayers to God, the source of all life and holiness.

Merciful Lord, strengthen all Christian people by your Holy Spirit, that we may live as a royal priesthood and a holy nation to the praise of Jesus Christ our Saviour. Let our prayers be united with the praise of the blessed in heaven.

Lord, in your mercy

All **hear our prayer.**

Bless Robert and David our bishops, Peter our Archdeacon, our chaplain Jamie, our ministry team in the chaplaincy and all ministers of your Church, that by faithful proclamation of your word we may be built on the foundation of the apostles, prophets and all your saints into a holy temple in the Lord. Empower us by the gift of your holy and life-giving Spirit, that we may be transformed into the likeness of Christ from glory to glory.

Lord, in your mercy

All **hear our prayer.**

Give to the world and its peoples the peace that comes from above, that they may find Christ's way of freedom and life. We pray especially for the peoples of Israel, Palestine, Ukraine and Russia: heal their sorrow and sufferings, and break down the barriers of fear and hostility. May every nation seek the costly way of reconciliation, according to your will.

Guide those in authority to follow the example of the saints who worked for peace and justice. Let not the needy be forgotten, nor the hope of the poor be taken away. Make us instruments of your peace and let your glory be over all the earth.

Lord, in your mercy

All **hear our prayer.**

Be with all who minister to the sick and dying, and all who bring light to those in darkness. We ask you by your Holy Spirit to touch and heal those whose lives are disfigured by pain, fear, or weariness, that, raised to life through Christ, their sorrow may be turned to joy.

Within our church family we pray for Malcolm, Peter, Gabrielle, Margaret, Eddie, and Charles, and in silence we remember before you those in need of our prayers.

Lord, in your mercy
All **hear our prayer.**

Remember in your mercy all those gone before us, who have been well-pleasing to you in all eternity, and grant them a share in the inheritance of the saints.

We remember those whom we have loved and see no longer:

The names of the departed are read.

Rest eternal grant unto them, O Lord,
All **and let light perpetual shine upon them.**

May they rest in peace,
All **and rise in glory.**

Preserve in your faith your servants here on earth. Guide us to your kingdom and grant us your peace at all times. Hasten the day when many will come from east and west, from north and south, and sit at table in your kingdom.

Lord, in your mercy
All **hear our prayer.**

We give you thanks for the company of your saints in glory, with whom in fellowship we join our prayers and praises; by your grace may we, like them, be made perfect in your love.

All **Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Peace

The minister says

We are fellow-citizens with the saints and of the household of God,
through Christ our Lord, who came and preached peace
to those who were far off and those who were near.

Ephesians 2.19, 17

All The peace of the Lord be always with you
and also with you.
Let us offer one another a sign of peace.

Hymn

[https://www.youtube.com/watch?v= mZT59b3Kaw](https://www.youtube.com/watch?v=mZT59b3Kaw)

Ye watchers and ye holy ones
Bright seraphs, cherubim, and thrones,
Raise the glad strain, *Alleluia*.
Cry out, dominions, principedoms, powers,
Virtues, archangels, angels' choirs,
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!

O higher than the cherubim,
More glorious than the seraphim,
Lead their praises, *Alleluia*.
Thou bearer of the eternal Word.
Most gracious, magnify the Lord,
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!

Respond, ye souls in endless rest,
Ye patriarchs and prophets blest,
Alleluia, Alleluia.
Ye holy Twelve, ye martyrs strong,
All saints triumphant, raise the song,
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!

O friends, in gladness let us sing,
Supernal anthems echoing,
Alleluia, Alleluia.
To God the Father, God the Son,
And God the Spirit, Three-in-One,
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!

Preparation of the Table

The celebrant says

To you we come, Father of lights,
With angels and saints,
Where heaven and earth unite.
May Jesus meet us in the breaking of the bread.

All **Amen.**

The Eucharistic Prayer

The Lord is here.

All **His Spirit is with us.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

It is indeed right, our duty and our joy,
that we should always sing of your glory,
holy Father, almighty and eternal God,
through Jesus Christ your Son our Lord.
For you are the hope of the nations,
the builder of the city that is to come.
Your love made visible in Jesus Christ
brings home the lost,
restores the sinner
and gives dignity to the despised.
In his face your light shines out,
flooding lives with goodness and truth,
gathering into one in your kingdom
a divided and broken humanity.
Therefore with all who can give voice in your creation
we glorify your name,
for ever praising you and saying:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:
All **Christ has died:
Christ is risen:
Christ will come again.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

The Lord's Prayer

Let us pray with confidence as our Saviour taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

**Notre Père, qui es aux cieux,
que ton nom soit sanctifié,
que ton règne vienne,
que ta volonté soit faite,
sur la terre comme au ciel.
Donne-nous aujourd'hui notre pain de ce jour.
Pardonne-nous nos offenses,
comme nous pardonnons aussi à ceux qui nous ont offensés;
et ne nous laisse pas entrer en tentation,
mais délivre-nous du mal.
Car c'est à toi qu'appartiennent le règne, la puissance et la gloire,
pour les siècles des siècles. Amen.**

The celebrant breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

All **Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

The celebrant says

Jesus is the lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

An Act of Spiritual Communion

As circumstances are such that we cannot share in the Eucharist in person, we make an Act of Spiritual Communion, in which we express our faith in Christ and in his presence in the Eucharist, and we ask him to unite himself with us.

Heavenly Father, in union with Christian people throughout the world and across the centuries gathered to make Eucharist, hearing your holy Word and receiving the precious Body and Blood of our Lord Jesus Christ, we offer you praise and thanksgiving. Even though we cannot at this time receive Communion, we pray that you will unite us with all the baptised and with your Son who gave his life for us.

Come, Lord Jesus, into our hearts, dwell in us in the fullness of your strength, and send your Holy Spirit that we may be filled with your presence. Amen

Communion anthem

Beati mundo corde

<https://www.youtube.com/watch?v=PPwUkm2Zh9w>

Words: Matthew 5.8-10

Music: William Byrd (1539-1623)

Blessed are the pure in heart, for they will see God.

Blessed are the peacemakers, for they will be called children of God.

Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

Prayer after Communion

God, the source of all holiness and giver of all good things:
may we who have shared at this table as strangers and pilgrims here on earth
be welcomed with all your saints to the heavenly feast on the day of your kingdom;
through Jesus Christ our Lord.

All **Amen.**

All **Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

Hymn

<https://www.youtube.com/watch?v=mvXDY4HHC1o>

For all the saints who from their labours rest,
Who thee by faith before the world confessed;
Thy name, O Jesu, be forever blest. *Alleluia.*

Thou wast their rock, their fortress, and their might;
Thou, Lord, their captain in the well-fought fight;
Thou, in the darkness drear, their one true Light. *Alleluia.*

O blest communion, fellowship divine!
We feebly struggle, they in glory shine;
Yet all are one in Thee, for all are Thine. *Alleluia.*

The golden evening brightens in the west;
Soon, soon to faithful warriors cometh rest:
Sweet is the calm of paradise the blest. *Alleluia.*

But lo, there breaks a yet more glorious day;
The saints triumphant rise in bright array:
The King of glory passes on His way. *Alleluia.*

From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son, and Holy Ghost. *Alleluia.*

Words: William Walsham How (1823-1897)
Tune: Sine Nome - Ralph Vaughan Williams (1872-1958)

Blessing

The celebrant says

May God, who kindled the fire of his love in the hearts of the saints,
pour upon you the riches of his grace,
and strengthen you to follow them in the way of holiness;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

The minister says

Following God's saints in the ways of holiness and truth, go in the peace of Christ.

All **Thanks be to God.**

Offertory

The Diocese in Europe has a JustGiving page, making it possible for donations to be made to individual chaplaincies in a simple way. For those not already donating by standing order, we would be most grateful for any one-off donations at the following link:

<https://www.justgiving.com/diocese-ineurope>

Where you are asked if you would like to 'add a message', please include the words 'This is for the Marseille chaplaincy'. (Occasionally this box does not appear on the JustGiving page – if this happens, please let us know and we will ensure that your gift is allocated to the chaplaincy.)

Thank you for your support.

Picture: Fra Angelico (1417-1455) – The forerunners of Christ with Saints and Martyrs, National Gallery, London